



**SPONSORSHIP FORM**

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| **Company Name**: | | | |
| **Contact Name** | | **Title/Position:** | |
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| Street: | | | |
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| Country: | Tel No.: | | Email: |

**Authorized Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Please select the preferred sponsorship package:**

**DIAMOND CONFERENCE SPONSOR *(one only)***

**RUBY CONFERENCE SPONSOR**

**PLATINUM CONFERENCE SPONSOR**

**GOLD CONFERENCE SPONSOR**

**SILVER CONFERENCE SPONSOR**

**BRONZE CONFERENCE SPONSOR**

**OTHER**

**CONFERENCE BAGS NOTEBOOKS LANYARDS PENS MEMORABILIA**

I agree to sponsor the above checked event package and/or item(s) to the value of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

For additional information, please contact Mr. John Victor, Manager Corporate Communications, 628-9500 ext. 5300 or [jvictor@mpu.gov.tt](mailto:jvictor@mpu.gov.tt) or Mr. Leif Mathura Communications Officer ext. 5304 or [lmathura@mpu.gov.tt](mailto:lmathura@mpu.gov.tt).